FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00092304-A **Type of Permit:** STILL **Release Date:** 04/16/2015

Production Company THE SAGAMI GROUP LLC

Insured Company Name THE SAGAMI GROUP LLC

Contact Phone No. 1 310-902-0377
Contact Phone No. 2
Fax 323-931-4522
Address 1459 S OGDEN, 2ND FLOOR
LOS ANGELES, California 90019

Production Title FOOTSMART FALL '15

Type of Production Still Photo

Producer Barbara Sagami

Director Susan Berenson

1st AD NA NA

Production Manager Barbara Sagami

FilmL.A. Coordinator JDP - Jason Del Paine

Location Manager Barbara Sagami
Primary Phone Mobile - 310-902-0377
Secondary Phone Mobile - 310-498-9882

Location Assistant Matthew Miyamoto
Primary Phone Mobile - 310-498-9882
Secondary Phone

Fees

Total Permit Fee $0.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	S00092304-A	**Location Manager**	Barbara Sagami
Production Company	THE SAGAMI GROUP LLC	Primary Phone	Mobile - 310-902-0377
Insured Company	THE SAGAMI GROUP LLC	Secondary Phone	Mobile - 310-498-9882
Production Title	FOOTSMART FALL '15		

Location Address 4100 S La Cienega Blvd, Los Angeles, CA, 90056

Location Name KENNETH HAHN COUNTY PARK

Location Type Park

Film Dates 4/15/2015 - 4/15/2015 06:30 - 20:30 1 day

Open or Closed to the Public Open

Generic Conditions
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	10
Motor Homes	1
Vans	1

Personnel on Location

Type	Quantity
Cast	2
Crew	10
LA County Field Inspection	1

Filming Activities Equipment on property; Equipment on sidewalk & street; Equipment on sidewalk only.; Equipment on sidewalk, in curb lane & across street; Exterior models against scenery; Handheld equipment; Model(s) / Equipment / Crew on paths, walkways, trails through trees and on bluff and along the water's edge; Model(s) against park fixtures, buildings, TBD to be scouted;

Jurisdiction **Political:** Los Angeles County - Supervisor District 2 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 673 **Grid:** A2

Approvals

LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - KENNETH HAHN PARK	Jaheel Dixon
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Tenasha Bennett

Coordinator Note LA COUNTY FIRE #15-SP059-58, FIELD INSPECTION

Coordinator Note RIDER A OBTAINS LOCATION APPROVALS

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
RV for base camp at parking area. Posted parking may be needed.

A request for hold dates has been submitted through LA Park.

Most likely we will need to shoot here for 1 day (but 2 days may be required). The likely dates are 4/13 and/or 4/14. April 10 will likely drop off.

NOT A PERMIT